

# St Peter Julian Eymard Catholic Church Mooroolbark Parish

We are a Welcoming Eucharistic and Spirit Filled Parish Community.



### SPJE PARISH IS A CHILD SAFE ENVIRONMENT

We acknowledge the Wurundjeri People, the traditional custodians of this land

### Parish Priest Fr. Joseph Xin Lu

Parish SecretaryParish AssistantMrs. Adriana De LeoMr. Brian Twining

Parish Office 234 Hull Road (PO Box 2) Mooroolbark 3138 Telephone: 9723 4275

Parish Mobile: 0493 071 811 - For emergency and church registrations <u>http://pol.org.au/mooroolbark/Home.aspx</u> Email: <u>mooroolbark@cam.org.au</u>

### Parish Hall - Contact Parish Office

SPJE Parish School Reay Road, Mooroolbark 3138 Telephone 9725 0595 Fax 9723 9255 School Principal – Mr. Greg Thomas http://www.spjemooroolbark.catholic.edu.au

SPJE - Outside School Hours Care Telephone: 8215 9206

St. Richard's Parish School 672 Mt. Dandenong Rd Kilsyth, 3137 Telephone 9728 4378 Fax 9728 6272 School Principal - Mr. Marcus Gill http://www.srkilsyth.catholic.edu.au

Normal Mass Times at SPJE Weekday Masses Tues: 9.30 am Saturday: No morning Mass Saturday: 6.00 pm (Vigil) Sunday: 9.00 am Sunday: 11.00 am

**Reconciliation:** Saturday 5.15 pm or by arrangement with Priest. Sacraments (Baptism, Weddings) Ring Parish Office 9723 4275

### EASTER SUNDAY 17th April 2022 Issue No. 12

## Easter 2022: The Eternal Dawn

It is the dawn of a new creation that greets those who go out to meet the Lord. As the gospels tell us: "Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb..." Wrapped in grief and shock, Marv had come to attend to the dead body of *Jesus. Dutifully and lovingly, she made her* way through the remnants of the night to honour the one she loved. What she encountered there was the dawn of the risen Jesus – a light that broke into her darkened life. As Mary reached the darkened tomb, she saw the emerging Dawn, and she believed. *The light of dawn also emerges for us, as* the dark of night gives way to a new day. In the dawning light of the risen Jesus we, too, recognise a world reborn. He has patiently and lovingly waited for our eyes to see and our hearts to reach out to him. For Christ is the dawn into our lives: he is the light of our new day. May we emerge from our own shadows, step forward, and hasten to the Dawn of his resurrection and our re-creation. Easter blessings to you all.

Archbishop Peter A Comensoli

## PARISH CALENDAR

### APRIL



# ROSTERS

<u>Counters - Month of April 2022</u> Des Delahunt, Christine Sellar & Pam Dryden

Flowers 17th Apr

Church Cleaners Month of April Jun & Gloria Romero

(Please collect church key from parish office Monday - Friday, 9am - 4pm)

Patricia Harman (Easter)

Readers and Commentators - 23/24th April6.00 pmPat Harman & Iris Gale9.00 amMarinella Mack & Karen Broughton11.00amElizabeth Acabado & Volunteer Required

#### Musicians - 23/24th April

6.00 pm	No Music
9.00 am	FILIPINO Group
11.00am	No Music

### Weekday Mass Times Weekday Mass Tuesday's - 9.30 am

### **Readings for Next Week - 24th April**

Acts 5:12-16 Ps 117:2-4, 22-27 Rev 1:9-13, 17-19: Jn 20:19-31

## **Prayers for the Sick**

We pray for parishioners and friends who are ill;

James Devlin, James Brien, Eleanor Thompson, Patricia Fenton, Patricia Koblar, Sue Hoogenboom, Brenda Corrigan, Vic Garcia, Pam Stephens, Hyacinth Pereira, Judith Fitzgerald & Bert (Josie Cairns) brother.

**T** Remembrance Diary

We remember those who have died, and all those whose anniversaries occur about this time.

#### 16/4 to 22/4

Francis Wilson, Helen Colacarro, Donette D'Rozario, Mary Wharton, Janet Lamers, Mick Maloney, Rita Bambach, Phillilp Cawood, May & Bill Healy, Theresa Frisina, Ann Marie Bloomer, Suzanne Pollard, Raynor Gray, Ben Slagtman, Kimiora McElhinney, Carol Braganza, Michael Harnetty, Freddy Chavez, James Collins Jnr, Antonia Marin, Mary Mills, Adrian Van Osta, Dulcie James, Fr Gerald Cudmore, John Potter, Doreen Parslow, Molly Brown, Barry Carroll, Sophie Jekot, Fr Ronald Pickin.









Happy Easter from all at Caritas Australia! Thank you for your continued support for Project Compassion –past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*.

# Thank you for supporting Caritas Australia's

Project Compassion 2022 Lenten appeal.

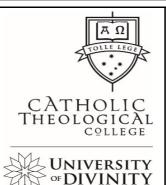
Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*. You can donate through Project Compassion donation boxes and envelopes available from your Parish, byvisiting <u>lent.caritas.org.au</u>, or by calling 1800 024 413.

# **ST VINCENT DE PAUL**



If assistance is required, please contact

**1800 305 330** Mon to Fri 10am to 3pm



Catholic Theological College Series of short sessions: online via Zoom Engaging Your Faith Choose one, choose all, choose what

interests you and all for just \$25 per session, running 3 to 28 May 2022. Booking, payment & more information: ctc.edu.au/engaging-your-faith/



The Marriage Kit Leader Formation

Hosted by SmartLoving

Online Gatherings: Wednesdays @7:30 pm | Apr 27, May 11, May 25, Jun 8, Jun 22 Free Enrolment includes:

1. Access to the Marriage Kit online course (Apr 1- Jun 30).

2. The course is comprised of 5 lessons with each one taking approximately 2 hours to complete which couples do at home in their own time.

Access to Online Gatherings, community chat, file share, via MS Teams private group.



More Info & enrolment

https://smartloving.org/mk-leader-formation/

T: 03 9287 5526 E: nathan.costin@cam.org.au



### Covid 19 Update for Parishioners Holy Week Masses

Dear Fellow Parishioners,

We have received advice from the Archdiocese regarding attendances at our Holy Week Masses, where it is anticipated there will be larger gatherings at all Masses:-MASKS are strongly recommended at all indoor Masses. All indoor areas to be appropriately ventilated. Hand sanitizing to be available before and after Masses. Eucharistic ministers must wear a mask and sanitize their hands prior to distributing communion. People should not gather in the foyer after Masses, but can catch up outside in open space.

The parish leadership team acknowledges that this again can be challenging time for you all, however this is more an awareness/precaution rather than a condition. This recommendation is made to protect not only ourselves, but our more vulnerable and elderly parishioners. Thank you for your patience and understanding as we continue to adhere to our Covidsafe Plan.

> God Bless Parish Leadership Team

# **ST. PETER JULIAN EYMARD**



# OPEN DAY WEDNESDAY 11<sup>th</sup> MAY 2022

On this Day Tours will start at 9.30am and leave the office every half hour up to 1pm.

For all other tour dates please check the website https://spje.vic.edu.au/

### MIGRANT ENGLISH CONVERSATION CLASSES 2022

### FREE - LIMITED NUMBERS

Mondays 10am - 11.30am Wednesdays 7pm - 8.30pm **St Peter Julian Eymard Church** 240 Hull Road, Mooroolbark (walking distance from Mooroolbark station) **Contact:** Jan 0414 763 801 to book a place.

"The focus will be on 'everyday' conversational English, with some reading and writing'

### Parish Child Safeguarding Team

If you have any child safety concerns please contact the following team members **Brian Twining** 

brian.twining@cam.org.au

### **Meg Wright**

mwright@spjemoroolbark.catholic.edu.au

### **Michael Mc Lindon**

mclinoffice@gmail.com

Or request a call back on the Parish Office phone 9723 4275



### **Easter 2022**

This lent I have found my mind drifting to the people of Ukraine, wondering how they make sense of the death and resurrection of Jesus in the light of the untold suffering they are facing.

In the post-resurrection appearances in the Gospels, Jesus' first words are 'fear not, peace be with you,' In John 14:27-31, we hear Jesus say, 'do not let your hearts be troubled and do not let them be afraid.' In Luke's gospel, when Jesus appears to the apostles, he asks, 'why are you so agitated and why are these doubts rising in your hearts?' (Lk 24:38). Jesus invites them to look at Him, see the wounds, and give Him something to eat. We are then told, their joy was so great they still could not believe it and they stood dumfounded (Lk 24:41). The invitation is not from fear to bravery or toughness, it is from fear to joy.

Jesus acknowledges that our experience may be frightening, yet we can find peace even in our fear and anxiety. Even though Jesus can see and feel the fear and confusion of the disciples, he sends them on mission, 'as the Father has sent me, I am sending you' (Jn 20:21). Our mission is to be sent as Jesus was sent, to be with Him on mission.

This Easter, let us pray we not be deaf to the call of Jesus, that we be disciples of joy and peace even in the most difficult of times. Keeping in mind those who have suffered from Covid and especially the people in war zones and the flood-affected

areas of Australia, we pray for peace. From all at the Jesuit and Ignatian Spirituality Ministry, we wish you the peace and joy of the risen Christ. Ian Cribb SJ - Provincial Assistant Jesuit and Ignatian Spirituality Australia

### A Reflection EASTER SUNDAY 17 April 2022



"Christos Anesti – Christ is Risen" + "Alithos Anesti – Truly, He is Risen" This is the Easter Greeting common throughout the Eastern Churches which I find so much more robust than our Western variations; "Happy Easter", "Buona Pasqua", "I-Ghid it -Tajjeb" & so on. It is Proclamation, Statement of Faith, Witness to the World. Can I put myself in the disciples' sandals? Mary Magdalene – to be named "Apostle to the Apostles"; John – "Beloved Disciple"; Peter – "You are the Rock", triple betrayer – yet the one lingered by the fire (John 18.15-27); Mary & John stood by the cross with Jesus' mother (John 19.25-27), witnessing the most awful death a Jew could endure, "hanging on a tree…cursed by God" (Deuteronomy 21.23). This was the one whom they had believed in & followed as the Hope of Israel, now the "most despised of men" (Isaiah 53.3). Once they received Jesus' body, Mary - with a number of "the women", carried out the ritual anointing & wrapping, placing the traditional cloth or veil on Jesus' face: finally the disciples set in place the heavy stone seal. Can you imagine the next morning, and the horror, confusion & terror that the grieving group must have experienced on seeing an open, empty tomb: "Where have they taken him?"

But once the disciples went into the burial chamber & saw the folded wraps & facecloth, they realized that this was not the work of grave robbers or Roman mercenaries. They then realized even more profoundly & believed: "Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead." (John 20.9.) Mary's tears, as she wept outside the tomb, led to even greater, life-changing revelation. This was not the gardener whom she was asking to help to find her beloved master's body: "Jesus said, "Mary!" In that instant "she knew him" & heard his words & instruction, in glad relief & believing love, "Go & find my brothers & tell them" (John 29.11-18). The ritual veil found folded in the tomb now unveiled to her Jesus' divinity! The centurion by the cross had been an early unwitting witness, as "he saw in the way Jesus breathed his last & said, 'Truly this man was God's Son!'" (Mark 15.39): "Thomas, (who was called the Twin)" would later on confess, out of his earlier – perhaps snitchy - doubt, "my Lord & my God". Jesus said, "Blessed are those who have not seen yet have come to believe." (John 20.-29). Peter addressed "Cornelius & his household - We are the witnesses; we have eaten & drunk with him after his resurrection from the dead" (Acts 10.34-43). That was then – almost two millennia ago, Now, Easter 2022, We are the Proclaimers, the Witnesses to the Risen Jesus & to his Good News. How do I Witness? Where? When? Or is my faith practice a bit too bland, blasé, "just another word"? Can I begin to envisage & to feel in Mind, Heart & Gut, the ancient disbelief, shock, confusion & hesitant fear; then the joyful realization & energized excitement of those First Witnesses to Our Story on that first Easter Day, moving through the Ascension to Pentecost. As a 2022 Witness, can I work out how to re-fire my Witnessing? In Family & Friendships; in Work, Study & Play; Social Justice Action &

 Advocacy; in Companioning; in Loneliness, Suffering & Lostness?
"This is the Day that Lord has Made, Let us Rejoice & be Glad in It" (Psalm 117) Michael Mclindon, parishioner & counsellor/spiritual director
"Christos Anesti + Alithos Anesti "

